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Program rates
The fare of the FTA program is complete and includes up to 49 hours of credit during the 3 semesters of the program; accommodation for the duration of the program; international medical insurance; Excursions and cultural activities; Administrative and academic support full-time; some meals or vouchers (as described for each location); and visas (Florence, Panama and Valencia). Students who take less than 49 hours of credit are not entitled to a reimbursement of rates. The structure of the program, dates and rates depend on the immigration laws of the amphitrion country and are subject to change. Payments The fee of the FYA program is divided into seven payments: A non-reimbursable \$ 2,500 initial fee confirms the participation of students in the FYA program, and two payments are due before the start of the semesters of autumn, spring and summer. The FYA payment schedule with expiration dates is available on the dates & docs del garnet. Financial Aid Almost all sources of financial aid (prepaid Florida, bright futures, farms, grants, VA financing, scholarships) are applicable to program rates. Read understanding the financial aid process for students who study abroad and click on the boxes below to get more information about each type of help. If you have any questions about finance, contact the IF Financial Aid Coordinator at ip-financialaid@fsu.edu. This article deals with the founder of the nation of Islam. It should not be confused with Warith Deen Mohammed. Founder of the nation of Islam Wallace Fard MuhamMaderate of the nation of the Islamland of the nation of Islamen the charge1930 *1934Sucated byelijah Muhammad Personalized data on February 26 (according to reports), c. «1877 [A] [1] [2] Detroitmuerto in 1934 (age 56 [™] [™] [57] Religious and Political Occupation. The birth dates attributed to FARD include 1877, and 1893; the Nativity of Islam celebrates on February 26, 1877. Part of a series on the Birth of IslamMosesque Maryam in Chicago Influencers Satokata Takahashi Noble Drew Ali Leaders Wallace Wallace Muhammad Elijah Muhammad Malcolm X Warith Deen Mohamed Louis Farrakhan Tynnetta Muhammad Ishmael Muhammad Aya Muhammad David Muhammad James 3X Khalid Muhammad Beliefs and Theology Day of Saviors Born of Islam and Anti-Semitism Tribe of Shabazz Yakub History Millions Man March Millions M Justice Movement or Publications A Torch for America The Final Call Muhammad Speaks How to Eat for Life Messaage to the Black Man in America Subsidiaries Fruit of Islam Muhammad University of Islam Muslim Girls Training Star Chamber Academy Derivations and Cults American Society of Muslims Five percent United Birth of Islam Born Yahweh Nuwabian Nation Related Organizations Black Dragon Society Mafia New Black Panther Party Ethiopian Peace Movement El Rukn Church of Scientology Yusuf Bey and his Black Muslim Bakery Islam portaltbe Wallace Dodd Fard, also known as Wallace Fard Muhammad o Master Fard Muhammad3] (fÁÁÁÁÁÁd), born February 26, c. 1877[6] "disappeared around 1934), was the founder of the Nativity of Islam. He arrived in Detroit in 1930 with an obscure background and several aliases, and taught an idiosyncratic form of Islam to members of the city's black population. In 1934, he disappeared from public records, and Elijah Muhammad succeeded him as leader of the Birth of Islam. Influence Fard Muhammad, acting as a door-to-door street vendor, spread his religious teachings throughout Detroit, and within three years the movement grew to about 8,000-9,000 members in Detroit, Chicago and other cities. Today, the Birth of Islam has an estimated membership of 20,000 Á 50,000.[7] The annual Day of the Savior is celebrated in honor of the birth of Master Fard[8]. In 2020, it attracted about 14,000 participants[9]. Fard taught a form of black exceptionalism and self-pride to poor southern blacks during the Great North Migration at a time when old ideas Scientific racism were prevalent. Á % ! Community members to set up and own their own businesses. [10] eat healthy, raise families and abstain from drugs and alcohol. [11] He influenced his successor Elias Muhammad, Malcolm X, and many other negative black thinkers. Both during and after his life, some accused Fard of being one with the man who used mystery and charisma to swindle poor Black people by selling them new Muslim names and stirring up racial animosity. [12] Beynon's account of FARD and its followers in 1938, sociologist Erdmann Doane Beynon published in the American Journal of Sociology a first-hand account of several interviews he conducted with FARD followers in Michigan. [13] From these interviews, Beynon wrote that Fard lived and taught in Detroit from 1930 to 1934, [14] It reached the homes of Black families who had recently migrated to Detroit from the rural south. [15] He started selling silks door to door, telling his listeners that the silks came from his ancestral homeland. At his suggestion, he returned to teach the residents, along with the guests. [16] In the early stages of his ministry, FARD "used the Bible as his textbook, as it was the only religious book with which most of his listeners were familiar. With the growing prestige over an ever-growing group, [FARD] became holder in his Denouncing Whites and began to attack the teachings of the Bible in such a way that they shock their listeners and lead them into an emotional crisis". [16] Beynon's interviewees told him that reports of FARD's message spread throughout the black community. Attendance at the house meetings grew until the listeners were divided into groups and taught in shifts. Finally, the community contributed money and rented a room to serve as a temple where meetings were held. [14] The Koran was soon presented as the most authoritative of all texts for the study of faith. Fard prepared texts which served as authoritative manuals of the faith and were memorized literalized by their followers. [17] [17] He described the disputes and tensions that arose between the new community and the police over the group's refusal to send their children to public schools. A member of the group, later declared insane, allegedly participated in "human sacrifices" in 1932 in an effort to follow lessons on demon sacrifice.[18] [Footnote 1] These incidents caught the attention of the police, according to Beynon, and contributed to persecutions and schisms.[19] Fard called his community the "Birth of Islam".[20] Following the rapid increase in membership, he instituted an official organizational structure.[21] He established the University of Islam, where school-age children were taught, instead of public schools.[21] He established the Muslim Girls' General Civilization and Training Class, where women were taught how to keep their houses, clean them, and cook. The men of the organization were trained by the captains and called the Fruit of Islam. The entire movement was placed under the authority of a minister of Islam[21]. According to Beynon, Fard's followers grew to about eight thousand.[20] "After three years, the prophet not only initiated the movement, but organized it so well that he himself was able to retreat into the background, appearing almost never to his followers during the last months of his residency in Detroit"[21] From interviews with some 200 families who followed Fard, Beynon concluded:ÁAlthough the Prophet lived in Detroit from July 4, 1930 to June 30, 1934, virtually nothing is known of him except that he "came from the East" and "called" the Black people of North America, to enter the Nativity of Islam. His name is uncertain. He was generally known as Mr. Wali Farrad or Mr. W. D. Fard, although he also used the following names: Professor Ford, Mr. Farrad Mohammed, Mr. F. Mohammed Ali. One of the few survivors who heard his first speeches says that he himself said, "My name is D. Fard and I come from the Holy City of Mecca. More about him I will do it I say it yet, because time ago has not arrived. I am your brother, I have not seen me with my real clothes. Soon, legends came about this mysterious personality. "Fard used the name Á w. F. Muhammadá »In several lessons written in 1933 and 1934. [22] In 1933, he began to sign the name of him Á «w. F. Muhammadá », which means "Wallace Fard Muhammad ". [23] Arrest on November 20, 1932, [24] James J. Smith, a black man, was killed by Robert Harris, a fourth companion and a member of the Nation of Islam, in an improvised altar in what was described as a human sacrifice. [25] Harris attended meetings of the Detroit chapter of the Naci3n del Islam, then called the Order of Islam, and the temple of Allah del Islam, where he received the name of Robert Karriem. He affirmed that he was influenced by the group. Consequently, Fard and another leader, Ugan Ali, were arrested and interrogated. "You can not blame society for anything you did," All said at Detroit News, November 23, 1932. [26] Harris had no position in order and was not considered a leader. Many people avoided it by the wild things that he sometimes said. "Harris was mentally unbalanced, pleaded guilty and was imprisoned, while Fard and Ali were released. Efforts to track the history of FARD 1914-1926 Karl Evanzz of Washington Post presented a request for the freed of information to the FBI in 1978 requesting the file on FARD. [27] Evanzz based his story of Fard's life in the declassified part of the FBI file that received a decline after the request of him. Evanzz detailed the experience of other authors who also based their stories of Fard's life in the FB file. [28] Evanzz claimed that Fard, using the name Fred Dodd, married Pearl Allen in Multnomah County, Oregon, on May 9, 1914, with his first son, a son, born to the following year. [29] Dodd left his family in 1916 and At age, using the Law of Freedom of Information, Information, Wallie Dodd Ford, born September 1, 1920. [37] Barton-Ford gave a description of Wallie Ford, describing him for Wallie Dodd Fard [Meatcion Needed] of 1917 indicated that he was living in Los Angeles, singles, as a dawn of a restaurant, and reported that he was born in Shinka, Afghanistan on February 26 of 1893. He also informed that he was an alien and citizen resident of Afghanistan. He was described as medium height and build with brown eyes and black hair. On the shooting card, "Ford" is written between parlet in a different hand. At the bottom of the card, he signed the name of him as "Wallie Dodd Ford". [31] As of 1920, Ford continued to live in Los Angeles as Wallie D. Ford, 26 years old, with 25-year-old wife, Hazel E. Ford. In the census of 1920 United States, his race was reported as white, the occupation of him as the owner of a restaurant and the birthplace of him as New Zealand. He did not provide birth place known for his parents or the immigration date of him. [32] Á marriage certificate dated June 5, 1924, Wallie Dodd Ford and Carmen Trevino (or TreviÁJ Á Á Á ± O) was issued in Santa Ana, California. Ford reported that he was a cook, 26 years old, born in Oregon and living in Los Angeles. Trevino was a native of 22-year-old mexican who lived in Los Angeles. Both provided him as "Spanish". Ford affirmed that his parents, "Zaradodd" and "Babbjie", were native to Madrid, Spain. [33] Á Federal Research Investigation Office Memorandum (FBI) declassified dated May 16, 1957: "From a revision of the instant file, it does not seem that there has been a concerted effort to locate and identify completely WD FARD. In everything that Elijah Muhammad recognizes WD Fard as Allah (God) and affirms that Fard is the source of all his teaching, he suggests that an exhaustive effort be made to identify and locate completely WD Fard / or memorandums of February 19, 1963 says: «In relation to efforts to interrupt and stop the growth of NOI, extensive research has been carried out in several files maintained by this office. Among the revised records was that of Wallace Dodd Ford, a prominent movie actor. The other was Wallie D. Ford of California, arrested by the LAPD on November 17, 1918, on a charge of assault with a deadly weapon. [36] On October 17, 1957, the FBI located and interviewed Hazel Barton-Ford, Wallie Ford's common law wife, with whom they had a son named Wallace Dodd Ford, born September 1, 1920. [37] Barton-Ford gave a description of Wallie Ford, describing him as a Caucasian New Zealander. [37] The FBI search for FARD was officially closed the following year on April 15, 1958. 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The black communication means, which reissued the accusation at a great number, published history without requesting a response from the Herald-Examiner that Fard was actually Wallace Dodd Ford. [45] The newspaper published the story in an article entitled Á «Black Muslim Found: Exposed As White». [46] Á FBI memorial dated in August 1963 said that the FBI had not been able to verify the date of birth or place of birth of him, and that he was known as last time in 1934Á ». [5] The nation of Islam refutes the affirmation that Fard and Ford are the same in an article published on the Noi website by Dr. Wesley Muhammad. [47] Karl Evanzz, in the book of Him the Messenger, postula that Fard was the son of a Pakistanus Muslim, then known as the Oriental Indians. He bases his theory in several indications: [27] Fard spent some time at the Ahmadiyya Mosque, a prominent movement in Pakistan and used translations from the Kohn of Pakistanies. Surname Fard is a common surname in Pakistan, as well as other names that gave his followers like Shabazz, Ghulam and Kallatt interviews with long-term nation figures who knew him or viewed original photos of him as ozier Muhammad, Rodnell Collins (Malcolm X nephew) and Wilfred Little indicate that FARD has Early Pakistani traits Fard teaching indicated distrust and disorder by Hinduism 2019 Finding WD FARD: UNVEILING THE IDENTITY OF THE FOUNDR OF ISLAM DEL Dr. JOHN ANDREW MORROW INVESTIGATES THE THEORY OF THE FARD ORIGIN. Á «The people who really And the scholars who have studied him, have suggested that he was in various ways an African American, an Arab born Syria, Lebanon, Algeria, Algeria, o Saudi Arabia ... a Turk, an Afghan, an Indo-Pakistani ... "Á Greek"... Morrow writes". In an attempt to determine the origins of W.D. FARD, most scholars have relied on his teachings as approved, and perhaps modified, by Elias Muhammad. Some have suggested that he was a member of the Morish Temple of Sciences of America or the Ahmadiyyah Movement. Others have suggested that he was a Druze or a Shia". [48] CAMELEON: The true story of WD FARD by AK Arián studies the origin of the birth of the founder of Islam. [49] One postulated theory is that Fard took of Afghan heritage. Temple of the Moorish Science of America, in addition to his claim, Fard was Ford, Evanzz also said that FARD was a member of the Moorish Science Temple of America. [50] citing as main source the 1945 publication by Arna Bontemps and Jack Conroy Titled Searching for a City. [51] The authors have also cited the EU Essien-Udom for this proposal. [52] In his 1962 book Black: The Search for an Identity, Essien-Udom wrote: "Noble Drew Ali was shot and stabbed in his office at Unity's Chicago club on the night of March 15, 1929, he was finally released on bail, but a few weeks later, he died under circumstances mysterious. Some people claim that he died of injuries inflicted by police while in prison. Others, however, suggest that he was killed by [Sheik Claude] Greene's supporters. For some time, a W. D. FARD assumed the leadership of the Moorish movement. According to Bontemps and Conroy, Fard claimed that he was the reincarnation of Noble Drew Ali. For 1930 a permanent division developed in the movement. One faction, the Moors, remains loyal to Noble Drew Ali, and the other, which is now led by Elias Muhammad, remains loyal to Prophet Fard (Master Wallace Fard Muhammad). However, Minister Malcolm X and other leaders of the nation of Islam have denied any past connection from Elijah Muhammad, Master Wallace Fard Muhammad, or his with the Temple of American Morish Science of the Noble Drew Ali".[53] On the question of the connection between the Birth of Islam and the Temple of Moorish Sciences of America, Beynon wrote: "Already awakened to an awareness of racial discrimination, these migrants from the South came into contact with militant movements among Black people in the North. Virtually none of them had been in the North before the collapse of the Marcus Garvey movement. Some of them had fallen under the influence of the Moorish-American cult that followed him. The effect of both movements on the future members of the Nativity of Islam was largely indirect. Garvey taught the blacks that their homeland was Ethiopia. The nobleman Drew Ali, the prophet of the Moors-Americans, proclaimed that these peoples were "descendants of Moroccans". [54] Beynon also wrote: "The prophet's message was characterized by his ability to make the most of the environment of his followers. Their physical and economic difficulties were used to illustrate the new teaching. Similarly, the Bible prophecies and the teachings of Marcus Garvey and Noble Drew Ali were cited as predictors of the coming of the new prophet". [17] Relation to Elijah Muhammad With respect to Elijah Muhammad, Beynon's article reads: "From among the largest group of Muslims has recently emerged an even more militant branch than the Nativity of Islam itself. This new movement, known as the Temple People, identifies the prophet, Mr. W. D. Fard, with the God, Allah, Only Mr. Fard is offered prayer and sacrifice. Since Mr. Fard has been deified, the Temple People have elevated the former Minister of Islam, Elijah Mohammed, now a resident of Chicago, to the rank of prophet. 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